

## CHINMAYA VIDYALAYA

(Affiliated to CBSE, New Delhi – Affiliation No: 830262) Uramarakasalagere, Kothathi Hobali, Mandya – 571402 Tel: 08232-297321 / 7353091234

## **TRANSFER CERTIFICATE**

| Scho  | ool Code: <b>FF0447</b>  | Dise code: <b>2922041</b> | 7305          | STS ID: 026              | 3400022       |
|---|--|---------------------------|---------------|--------------------------|---------------|
| Book No : <b>01</b>   |  | Sl.No: 33/2021-22         |               | Admission No: 23/2019-20 |               |
| 1. N  | ame of the Student   |                           | : NEHA.D      |                          |               |
| 2. M  | lother's Name  |                           | : UMA.H       |                          |               |
| 3. Fa   | ather's / Guardian's name  |                           | : DEEPAK.D    |                          |               |
| 4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figures) 04.02.2005      |  |                           |               |                          |               |
| (in words) FOUR, TWO, TWO THOUSAND FIVE   |  |                           |               |                          |               |
| 5. Proof for Date of Birth submitted at the time of Admission : <b>TC</b>                                     |  |                           |               |                          |               |
| 6. N  | ationality : INDIAN  | Religion : <b>HINDU</b>   |               | Gender : <b>FE</b>       | MALE          |
| 7. Whether the candidate belongs to Schedule Caste or Schedule Tribe or OBC $:$ <b>OBC</b> - <b>VOKKALIGA</b> |  |                           |               |                          |               |
| 8. D  | ate of first admission in the sc                                     | chool with Class          |               | : CLA                    | ASS 9         |
| 9. Class in which the pupil last studied (in figure) : C  |  |                           |               |                          | ASS 10 PASSED |
| 10. School /Board Annual Examination last taken with result : CLA   |  |                           |               |                          | ASS 10 PASSED |
| 11. Whether failed, if so once / twice in the same Class : <b>NO</b>  |  |                           |               |                          |               |
| <b>12.</b> S  | ubject studied: 1. KANNADA   | 2.ENGLISH                 | 3.HIN         | IDI                      |               |
|   | 4.MATHEMAT   | TICS 5.SCIENCE            | 6.SOC         | CIAL SCIENC              | Е             |
| 13. Whether qualified for promotion to higher class If so, to which class (in fig) <b>:YES</b>                |  |                           |               |                          |               |
| 14.   | 14. Total No. of working days in the academic session                |                           |               |                          | : 210 days    |
| 15.   | 15. Total No of presence in the academic session                     |                           |               |                          | : 202 days    |
| 16.   | Whether paid school dues   |                           |               |                          | : PAID        |
| 17.   | Any fee concession availed of, if so, the nature of such concession  |                           |               |                          | : NO          |
| 18.   | Whether NCC cadet ? Boy Scout ? Girl Guide (details may be given)    |                           |               |                          | : NO          |
| 19.   | Whether school is under Gov  | t. / Minority / Indepen   | dent Category | y                        | : NO          |
| 20. Games Played on extra curricular activities in which the pupil usually took part                          |  |                           |               |                          |               |
|   | (Mention achievement level t   | cherein)                  |               |                          | : NA          |
| 21.   | Date of application for certifi                                      | cate                      |               |                          | : 16.08.2021  |
| 22.   | 22. Date on which pupils name was struck off the rolls of the school |                           |               |                          | : 16.08.2021  |
| 23. Date of issue of certificate  |  |                           |               |                          | : 16.08.2021  |
| 24.   | Any other remarks  |                           |               |                          | : NO          |

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: 16.08.2021

Signature of Head Master CHINMAYA ENGLISH HIGH SCHOOL Uramarakasalagere Mandya - 571 402 Ph : 08232-291234